

Birth Of Iblis, Evil Spirits, Expulsion From Paradise, And Causes Of Curse

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Abstract

Iblis has different names, such as Haqm, Azazel, etc, but Iblis is his most famous name. While Azazel was his first name, Iblis was disobedient to Allah, to whom Allah Almighty gave kingdom and bestowed favors and rewards upon him, but he committed disbelief and denied his Lordship and disobedience to his Lord Almighty. And when he was arrogant towards him, Allah Taala took away the garment of blessing from him and humiliated him. The greatest cause of the curse was that it was among the creatures, and when it was commanded to prostrate he refused, and showed a sign of arrogance, what is made of clay I will not prostrate, for I am created from fire and he are created from clay. In this world, Allah subhanahu wa taala has done favors to whom, he should not be ungrateful. Iblis was also awarded the honor of guarding Paradise, but he was arrogant towards his Lord and claimed lordship. When he called his subordinates to his worship, Allah turned him into Satan. He corrupted his creation, took away all honors from him, cursed him and Ousted him from his paradise and declared his abode and his followers to be hell in the hereafter. Iblis has the

ability to change different forms and is created from fire (Naar). Quranic information shows that Iblis was one of the jinn, and he disobeyed his Lord. Satan is the eternal enemy of man and he misleads man by deceiving him so that he also becomes his companion in hell.

Keywords :Muslims , Common Sense ,Iblis ,Disobedience.

Introduction

A devil is the personification of evil as it is conceived in various cultures and religious traditions. It is seen as the objectification of a hostile and destructive force. **(Jeffrey B R 1987)** Satan's birth is very old, when Satan refused to prostrate to Hazrat Adam, after that he was named Iblis. **(Awn P J 1983)** Allama Zamakhshari considers him a jinn. Because it is in the Quran "Kana mina al jinn "He was a jinn" but many scholars consider him an angel. And some scholars also said that whoever was among the angels who were the guardians of heaven. But the jinn were born from evil spirits. And the angels were created from light. In the beginning, the jinn lived on earth. When they started fighting, Allah sent Iblis to them. Some traditions also prove that Iblis was from the terrestrial giants. **(Al Tabari , A J, 2006)** "Satan" means dimension, distance and opposition in intention. "Satan" means one who is far from the truth and also means evil and low. **(Elias, J J. 2014).** Iblis was an angel or a jinn, from what was Iblis created, Muslim scholars are convinced that Iblis was born from fire, the reason for Iblis's disobedience was that I was created from fire while Hazrat Adam He was born from clay, that's why Iblis refused to prostrate, saying that I was born from fire, I will not prostrate, because Hazrat Adam was born from clay. **(Mahdi, M. S.S,2023)**

There is a tradition that a tribe of angels was among the jinn and Iblis belonged to this tribe and he was the controller and watcher between the heavens and the earth. **(Al Tabari,A,J ,2006)**

وَإِذْ قُلْنَا لِلْمَلَكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ كَانَ مِنَ الْجِنِّ فَفَسَقَ عَنْ أَمْرِ رَبِّهِ أَفَتَتَّخِذُونَهُ وَذُرِّيَّتَهُ أَوْلِيَاءَ مِنْ دُونِي وَهُمْ لَكُمْ عَدُوٌّ بِئْسَ لِلظَّالِمِينَ بَدَلًا (الكهف)

And when We said to the angels, "Prostrate to Adam," they all prostrated, except Iblis, He was among the jinn, so he disobeyed his Lord, Do you make him and his descendants friends besides me and they are your enemies? There is a very bad retribution for the wrongdoers

In the commentary of Zahaq bin Muzahim *فسجدوا الا ابليس*، he quotes the saying of Ibn Abbas, (may Allah be pleased with him), that he said in this tafsir that Iblis is the chief of the angels and among them in terms of tribe. He was the most exalted, as well as in the Garden of Paradise He was the overseer and therefore the heaven was the kingdom on the earth and the world (Al Tabari , A,J, 2006).

The biggest reason for the curse on Iblis was that he was arrogant

Allah Subhanahu wataala Says :

وَمَنْ يَقُلْ مِنْهُمْ إِنِّي إِلَهٌ مِّمَّنْ دُونِهِ فَذَلِك نَجْزِيهِ جَهَنَّمَ-كَذَلِكَ نَجْزِي الظَّالِمِينَ (الانبياء)

And whoever among them says that I am a god besides Allah, We will give him the punishment of Hellfire ،Thus do We reward the wrongdoers.

Iblis says "I am a god besides Allah" is Iblis who invites his worship, there is no one among the angels who says this word (Haqqi , I , M ,2003).The olden times of these perspectives intertwines with theology, mythology, psychiatry, art, and literature developing independently within each of the traditions. It occurs historically in many contexts and cultures, and is given many different names Satan Beelzebub and Luciffer . (Arp, R,2014)

The Bahá'í Writings also suggest that Satan is a metaphor for the "insistent self" or "lower self" which is the self-serving inclination within each individual. People who follow their lower nature are also called followers of "Satan". (Bahá' U , 1994)

Satan always tries to mislead man, sometimes Satan even makes man happy. But in most religions, Satan is declared as the enemy of man, that he is the eternal enemy of man. Man tries not to obey Satan, because Satan is born from fire and man is born from clay. But Satan still wants to have a relationship with man. If the devil uses his power, he can deceive even the good people, and then even though the person is good, he gets caught in the trap of the devil. Satan

is an expert in whispering in the heart of man, he keeps whispering to hinder the progress of man.(**Barry D, F,2020**)

Allah Subhanahu wa Taala Says :

الَّذِي يُوسْوِسُ فِي صُدُورِ النَّاسِ (الناس)

He who whispers into people's hearts.

It refers to the devil and it is his habit that when a person is heedless, he whispers in his heart and when a person mentions Allah, the devil remains subdued and moves away. That is, the devil does not deceive with language and voice, but directly affects the heart, makes the bad thing look good. He is an enemy, but he comes in the clothes of friendship, then whispers to him as if he were a human being.(**Shamsi,F,O , 2006**)At the time humans were born, desire was also instilled in them so that they could benefit from beneficial things Anger was also kept in this man so as to ward off the painful condition through it And Iblis was also created And He inspired man to fulfill every desire.(**Ibn Ul, J, 2017**)

Allah Says :

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّبِعُوا خُطُوَاتِ الشَّيْطَانِ-وَمَنْ يَتَّبِعْ خُطُوَاتِ (النور)
الشَّيْطَانِ فَإِنَّهُ يَأْمُرُ بِالْفَحْشَاءِ وَالْمُنْكَرِ

O you who believe! Do not follow the footsteps of the devil, and whoever follows the footsteps of the devil, surely the devil will only command indecency and evil.

Satan always pushes man to the bad path, the reason for the curse on Satan is that he was the enemy of humanity, which destroys not only the world of man but also the hereafter. Satan's enmity with man is eternal and it always remains, but Satan keeps changing his form. Makes a person interested in sinful activities, leads his thinking towards evil, then a person does not know, he does not distinguish between good and bad, he only thinks bad, he does bad (**Elias, J,j,2014**).On the Day of Resurrection, Iblis himself will be in his misery, if any human being insults him, he will reply saying, "Blame yourself, why are you blaming me?

Allah subhanhu Wa Taala Says :

وَقَالَ الشَّيْطَانُ لَمَّا قُضِيَ الْأَمْرُ إِنَّ اللَّهَ وَعَدَكُمْ وَعْدَ الْحَقِّ وَوَعَدْتُكُمْ فَأَخْلَفْتُكُمْ-
وَمَا كَانَ لِيَ عَلَيْكُمْ مِنْ سُلْطَانٍ إِلَّا أَنْ دَعَوْتُكُمْ فَاسْتَجَبْتُمْ لِي-فَلَا تَلُومُونِي وَلُومُوا
أَنْفُسَكُمْ-مَا أَنَا بِمُصْرِخِكُمْ وَمَا أَنْتُمْ بِمُصْرِخِي-إِنِّي كَفَرْتُ بِمَا أَشْرَكْتُمُونِ مِنْ قَبْلُ-
إِنَّ الظَّالِمِينَ لَهُمْ عَذَابٌ أَلِيمٌ (البراهيم)

And Satan will say, when the decision is made, indeed, Allah gave you a true promise, and what I promised you, I lied to you, and I had no control over you, except that I called you. So you accepted me, do not blame me now, blame yourself, neither can I reach your cry, nor can you reach my cry. I abhor that which you used to associate with me. Verily, it is a painful punishment for the wrongdoers.

It is also said that Iblis was the most honorable of the angels. Hazrat Abdullah bin Abbas (may Allah be pleased with him) said, Iblis was one of the chiefs of the angels, the highest among them all in terms of tribe. He was the guardian of the gardens of Paradise and for him the sky was the kingdom of the world and the earth. In another tradition, Ibn Abbas (may Allah be pleased with him) It is said that a tribe of angels was among the jinn and Iblis belonged to this tribe and he was the ruler and watcher between the heavens and the earth. **(Al Tabari , A,J,2000)** Some Jewish religious books recognize Satan as an independent force, and that there is a complete philosophy of how and when they were created, and what they are created from. **(Jeffrey B, R 1987)**

It is narrated on the authority of Hazrat Abdullah bin Umar (may Allah be pleased with him) that the Prophet (ﷺ) said: Satan comes to one of you and says: Who created the heavens? Who created the earth? He answers that Allah created, then Satan asks who created Allah? When someone asks you such a question, say that I believe in Allah and His Messenger. **(Al Tibrani ,M,H,I 2012)**

Iblis who belonged to the group of jinn, and Iblis did not prostrate to Hazrat Adam(may Allah be pleased with him), despite the command of God, but took the path of arrogance (and envy) and went away from the command of his Lord, so Do you make him and his descendants friends besides me and obey them, and instead of my servitude, do you suffer from their servitude, even though they are your enemies? And when they are your enemies, you should be careful and stay away from them, not you should be friends with them, and remember that Shaytan, his children, and those who obey Shaytan are all oppressors and the retribution for the oppressors is very bad. **(Haqqi , I , M ,2003).**

There is a difference of opinion among scholars regarding the actual cause of Iblis' That is, when the jinn on the earth

disobeyed Allah and committed mischief, Iblis fought against them and made them islands and He drove away to the mountains, which filled his heart with pride and he thought that he had achieved a virtue that no one else could. **(Al Tabari ,A,j,2006)** Iblis is the king of the heavens, the earth, and the infinite region between them And he was the administrator, the protector and guardian of heaven, he used to take a lot of effort in the worship of God, so he became selfish and sought grace and perfection for himself. And finally he became arrogant, which led to his curse. **(Al Tabari ,A,J,2006)** One day, Iblis (Satan) met Hazrat Musa (Alih salam) and said, O Hazrat Musa (Alih Salam), the Lord Almighty has blessed you with the title of Messenger and Kaleem Ullah, I am Iblis Shaitan also among his creatures, I have committed a sin and I want to repent of it. Please intercede for me in the court of God so that my repentance is accepted and I will be forgiven. Yes, Allah Almighty said, Musa (Alih Salam) my displeasure is because of Hazrat Adam (may Allah be pleased with him), he did not prostrate to him, so I became angry. I will agree Now if he wants forgiveness, then he should go to the grave of Adam (may Allah be pleased with him) and bow down to his grave, I will agree. Iblis said, O Hazrat Musa (Alih Salam), let him be! I, the devil, did not prostrate to Hazrat Adam (may Allah be pleased with him) in his life, so now after his death, if I go to his grave and prostrate, It will not be done So I don't need such an apology. Then Iblis said that you have recommended me, so you have the right to tell me about myself, remember me in three times so that you can avoid my loss.

Remember me in a time of anger Because I run in the blood of man And I whisper in the heart of man. Second, what do you think of me during the war, because I remind the Muslims of their family during the war. The third thing is that by sitting next to a non-Mehram, I induce a Muslim to commit a sin **(Ibn Ul J , 2017)**.

Allah Subhanuh wa Taala Says :

وَإِنَّ الشَّيْطَانَ لِيُؤْخَذَ إِلَىٰ أَوْلِيَٰهِمْ لِيُجَادِلُوكُمْ وَإِنْ أَطَعْتُمُوهُمْ إِنَّكُمْ لَمُشْرِكُونَ (الانعام)

And verily Satan puts into the hearts of his friends to quarrel with you, and if you obey what they say, then you are polytheists.

It is the duty of Satan to make Muslims fight among themselves, Satan always whispers in each other's hearts, forcing man to disobey Allah. Allah Almighty has declared

Satan as the enemy of mankind and has prevented him from following his path. Satan's great goal is to mislead man from the path of heaven and lead him to the path of hell-Satan has such a hold on humans that he is always thinking of deceiving humans(Al Jawzi ,I ,Q,2017).

There are different concepts about Satan in different religions and in some places he has the status of a deity, in other places he is seen as evil and desire is evil. Satan is an external being. Iblis is the Satan Akbar who has got life till the Day of Judgement. It is invisible to humans, but invites them to evil- Satan was created by Allah subhanahu wa taala to test man Allah did not force a man to follow his path, nor did He force Satan to lead him astray. Satan cannot be seen by humans. Satan can embellish evil for man. Satan has the power of evil thoughts in the heart of man. Satan can enter the human body. Man has been repeatedly warned about the enmity of Satan, but still, man makes mistakes, that is why Satan is cursed because he leads man to destruction.(hafiz , M,H , 2018).

When Satan became arrogant, Allah expelled him from Paradise, he was cursed

Allah subhanhu wa taala says :

قَالَ فَاهْبِطْ مِنْهَا فَمَا يَكُونُ لَكَ أَنْ تَتَكَبَّرَ فِيهَا فَاخْرُجْ إِنَّكَ مِنَ الصَّغِيرِينَ قَالَ
أَنْظِرْنِي إِلَى يَوْمِ يُبْعَثُونَ، قَالَ إِنَّكَ مِنَ الْمُنظَرِينَ قَالَ فَبِمَا أَغْوَيْتَنِي لَأَقْعُدَنَّ لَهُمْ
صِرَاطَكَ الْمُسْتَقِيمَ ثُمَّ لَآتِيَنَّهُمْ مِّنْ بَيْنِ أَيْدِيهِمْ وَمِنْ خَلْفِهِمْ وَعَنْ أَيْمَانِهِمْ وَعَنْ
شَمَائِلِهِمْ-وَلَا تَجِدُ أَكْثَرَهُمْ شَاكِرِينَ(الاعراف)

He said, "Get down from here. It is not enough for you to be proud by staying here, so get out of here. Surely you are one of the humiliated." He said, "Give me time until the day people are raised." He said, "You have time." He said, I swear by him that you have misled me, I will surely sit on your straight path and wait for them .Then surely I will come to them in front of them and behind them and from the right and the left, and most of them will not be grateful.

Since Satan had determined to spend his utmost efforts in misleading the children of Adam, indulging them in lusts and indecent actions, he was aware of the good and bad qualities of man or he had heard from the angels, so he thought that he will mislead the Bani Adam and by deceiving them, he will stop them from thanking God for His blessings and obeying Him. Satan expressed his determination and said that then I will certainly come to the Bani Adam in front of them, behind them and from their right, left, . from all sides and surround them and stop them

from the straight path so that they do not follow your path. you will not find most of them grateful. Hazrat Abdullah bin Abbas,(may Allah be pleased with him, says) "The front means that I will whisper about their worldly life, and the back means that I will whisper about their Hereafter, and the right means that I will cast doubts on their religion and the left means that I will attract them to sins.(Baralvi , S,S ,1998).

Satan never reveals himself, he comes in different forms. Rather, there is a blessed hadith

عَنْ جَابِرٍ، قَالَ سَمِعْتُ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ
" إِنَّ عَرْشَ إِبْلِيسَ عَلَى الْبَحْرِ فَيَبْعَثُ سَرَايَاهُ فَيَقْتُلُونَ النَّاسَ فَأَعْظَمُهُمْ عِنْدَهُ
أَعْظَمُهُمْ فِتْنَةً "

It is narrated from Hazrat Jabir (may Allah be pleased with him). I heard Allah's Messenger (ﷺ) saying: The throne of Iblis is upon the ocean and he sends detachments (to different parts) in order to put people to trial and the most important figure in his eyes is one who is most notorious in sowing the seed of dissension.(Al Nasabori , I,M , 1988).

Imam Muhammad al-Ghazali,(Rahmatullahe Alaih), says: "Save yourself from the evil of the devil as much as possible, and this is the greatest argument for you in this regard."

That Allah Says :

وَ قُلْ رَبِّ أَعُوذُ بِكَ مِنْ هَمَزَاتِ الشَّيْطَانِ، وَأَعُوذُ بِكَ رَبِّ أَنْ
يَحْضُرُونِ(المؤمنون)

And say, O my Lord, I seek refuge from the whispers of the devils, and O my Lord I seek refuge from them, that they may come to me.

Arrogance is such a reprehensible attribute that even Iblis, who was called the worshiper of thousands of years and the teacher of angels, was rejected in God's court because of it and became a victim of humiliation and until the Day of Resurrection. Satan and curse are related to each other, the reason for the curse on Shatan is that it pulls a person to the sins that a person never thinks about, and then makes a person regret why he does bad things. The Holy Qur'an is a complete manual of life for human beings. In it, it is emphasized again and again to avoid Satan. (Sulaiman ,A,R ,2020).Iblis, being obstinate, first deceived Hazrat Adam and Hazrat Hawa, when Allah had forbidden them from the tree, Iblis asked them to eat from the same tree.

Allah says:

فَأَزَلَّهُمَا الشَّيْطَانُ عَنْهَا فَأَخْرَجَهُمَا مِمَّا كَانَا فِيهِ-وَقُلْنَا اهْبِطُوا بَعْضُكُمْ لِبَعْضٍ
عَدُوٌّ-وَلَكُمْ فِي الْأَرْضِ مُسْتَقَرٌّ وَمَتَاعٌ إِلَىٰ حِينٍ (البقره)

Satan made both of them slip from Paradise, so he expelled them from where they lived, and We said: You go down. You will be enemies to one another, and for you there is a dwelling and (livelihood) in the earth for a certain time.

Allah Taala said to Hazrat Adam (May allah be pleased with him) and Hazrat Hawa (may Allah be pleased with him) that you live in paradise and eat freely wherever you like, but do not go near this tree. Satan whispered to them and said that your Lord has forbidden you from this tree so that you do not become angels or you do not become eternally alive. I want On this, they thought that who can take a false oath of Allah Almighty, with this thought Hazrat Hawa,(may Allah be pleased with him), ate some of it, then gave it to Hazrat Adam, ,(may Allah be pleased with him) and they also ate it.(**Al Delami , A,M,2001**)

And he thought that Allah's prohibition was not a Tahrimi, but a Tanzihi, that is, it was not meant to be forbidden, but an expression of disapproval. Here, Hazrat Adam, ,(may Allah be pleased with him), made a mistake in ijtiḥad, and mistakes in ijtiḥad are not sins. So, due to Satan's deception, they ate the fruit of this forbidden tree and as soon as they ate the fruit, their veils became uncovered and they started putting leaves on them to hide it. After that, God commanded that you descend to the earth. Now your children will be enemies of each other and you will stay in the earth for a certain time. After coming to earth, Hazrat Adam, ,(may Allah be pleased with him) kept asking for forgiveness for his slip for a long time, until he was taught a few words by Allah, then when he, repented and forgave with these words The request was accepted. .(**Al Delami , A,M,2001**)

Conclusion

Allah Taala made the birth of Iblis very handsome, gave him dignity and honor, and gave him the kingdom, but Iblis was arrogant and disobeyed Allah Subhanahu wa Taala, because of which he was cursed, and not only Iblis. He was cursed, but his followers were also cursed. It is known from some traditions that Iblis was from those who are called jinn, He was the guardian of heaven. Iblis is the enemy of humanity and his heartfelt desire is that no human being should deserve God's mercy. Iblis asked for respite until the Day of Judgment, which was granted to him, after the gift of grace

One should seek refuge from being taken away from it. Although Iblis was one of the leaders of the angels, one saying suggests that the rest of the angels were born from light and Iblis was created from fire. Before they disobeyed Allah, they were highly respected. Everyone knows this fact that the world is not stable, but it is a mortal world, Allah subhanahu wa taala is the well-wisher of man and Satan is the ill-wisher of man. It has been left open by giving intelligence and awareness, now it is his job to recognize his friend and enemy.

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