

Difficulties In Worldly Life And Verses Of Consolation From The Holy Quran

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Abstract

Living in the world and then facing various difficulties, even if a person belongs to any nation or religion, or era, he must face difficulties in the life of this world, whether he is a child, old, young, male or female. In the life of this world, they must face difficulties, sometimes a person becomes completely helpless, but then one gets comfort from the Quran that after every difficulty there is the ease and a person cries. Allah is not enough for? Why does a man become hopeless? One of the main reasons for the deterioration in our society is that we always want to receive rights but avoid paying for the rights of others, and the person who balances taking and giving rights will surely be highly respected and peaceful even in this corrupted society. And will live a peaceful life. These are the bright teachings of the Quran, due to which Islam spread in the world at such a speed that no other religion in the world can compete with it. What does the Holy Qur'an teach to live a good and beautiful life and man gets great consolations from Allah in the Qur'an, which makes him feel at ease? The main purpose of correct training and the principle of following the Qur'an is to make a person virtuous

and righteous and to prepare such an ideal person who can fulfill his message and purpose of creation, he has complete control over himself and he directs his actions and movements in the right way. Keep on going, he should respect moral values and become a good example for others.

Keywords: Quran, human being, consolation.

Introduction

The instructions received by humans were new instructions for them, but they are not new to the Lord of the worlds, they are part of His eternal knowledge because His eternal knowledge surrounds all things, and these things The name "Al-Kitab" was also given because it was derived from the treasure of knowledge of Allah Ta'ala because that treasure of knowledge of Allah Ta'ala is also known by the word "Al-Kitab", which was revealed in the words of Allah Ta'ala.¹

This knowledge is revealed to various prophets and is called Al-Kitab, among the heavenly books that were revealed to the previous prophets are the Psalms, the Torah, the Gospel, and the last book, the Holy Qur'an, all the necessary information was sent down to the Ummah of the last Prophet Sayyiduna Muhammad Mustafa (peace be upon him) so that the human system is prepared for a better and higher standard of life and its success.²

In the life of this world, when a person sees his sins, he is surprised and worried, which leads to despair, where will he get relief from the punishment of the hereafter, where will he find peace for himself?

But Allah says:

قُلْ لِعِبَادِيَ الَّذِينَ أَسْرَفُوا عَلَىٰ أَنفُسِهِمْ لَا تَقْنَطُوا مِن رَّحْمَةِ اللَّهِ إِنَّ اللَّهَ يَغْفِرُ الذُّنُوبَ جَمِيعًا إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ³

Say, O my servants who have wronged their souls, do not despair of the mercy of Allah. Verily, Allah forgives all sins. Verily, He is the Forgiving, the Merciful.

Allah Ta'ala has described His complete mercy, grace, and favor to His servants Do not despair of the mercy of Allah, and do not think that after accepting faith you will be accused of previous

disbelief and shirk. Indeed, Allah forgives all the sins of those who turn away from their disbelief and their sins. He is the one who covers sins and forgives and removes the troubles.⁴

Whether the birth is assisted or unassisted, the protection of the mother and the baby is a primary concern in birthing and birth rituals. Although maternal mortality is often exaggerated, women do die while giving birth. Also, although babies are not as fragile as they may appear, infant mortality remains a medical concern.⁵

Buddhism is a world religious tradition defined by the diverse philosophies, practices, communities, and beliefs that center around the historical, legendary, and archetypal figure known as the "awakened one" or Buddha. Buddhists believe that life is an embodiment of suffering and that it always hurts, and no one is at peace.⁶

The pain and fear of birth are welcomed in birth rituals because they anticipate the arrival of a new life. More ceremonious forms of celebration take place after the immediate jubilation upon birth, and the delay allows the mother and child to recover and reduces the possibility of premature celebration.⁷

Allah Subhanhu Wa Talaa Says :

أَلَيْسَ اللَّهُ بِكَافٍ عَبْدَهُ-وَيُخَوِّفُونَكَ بِالَّذِينَ مِنْ دُونِهِ-وَمَنْ يُضِلِلِ اللَّهُ فَمَا لَهُ مِنْ هَادٍ

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Is not Allah sufficient for His servants, and do they make you afraid of other than Him, and whoever Allah leads astray, there is no one to guide him

Allah Ta'ala knows all information and is capable of all possibilities, He can fulfill all the needs of His servants, He has the supreme power to remove all harm from two things and to bring all matters of comfort. He is sufficient for His servants, so to threaten His servants without Him is just falsehood.⁹

In one recitation, "Abdah" is replaced by "Ibada", which means: Is not Allah sufficient for His servants? That is, surely enough, he drowned the opponents of Hazrat Nooh (Alih Salam) and saved them from their opponents.¹⁰

Hazrat Yunus (Alih salam) was taken out of the belly of the fish, Hazrat Yusuf (Alih Salam) was saved from the oppression of his

brothers, Hazrat Musa (Alih Salam)) and saved the Children of Israel from Pharaoh's oppression.¹¹

For a majority of the world's societies, religion is not some extramural institution, limited to rituals performed on holy days. Rather, for most of the world's societies religion is part of a total way of life, of what philosophers refer to as an ontological (relating to existence) scheme, an all-embracing system, in which no action is not part of the all-inclusive framework¹²

Allah Subhanahu Wa Taala Says :

لَا يَسْتَعْمُ الْإِنْسَانُ مِنْ دُعَاءِ الْخَيْرِ-وَإِنْ مَسَّهُ الشَّرُّ فَيَئُوسٌ قَنُوطٌ¹³

A man does not get tired of asking for good and if something bad happens to him, he becomes very hopeless, very disappointed.

Man always seeks wealth, wealth, and health from Allah Ta'ala and if he is faced with hardships, he becomes very hopeless. One should have good hope from Allah Ta'ala, not that a person becomes fearless with or without action.

- It is narrated on the authority of Hazrat Abdullah bin Masoud that the Prophet ﷺ said: The sinful person who hopes for the mercy of Allah Ta'ala is closer to the mercy of Allah Ta'ala than the servant who, despite being a great worshiper, is disappointed in the mercy of Allah Ta'ala and despite being obedient to Allah Ta'ala, this hope is lost. He does not believe that he will receive the mercy of Allah.¹⁴

Allah Subhanhu Wa talla Says :

وَلَسَوْفَ يُعْطِيكَ رَبُّكَ فَتَرْضَى¹⁵

And surely your Lord will give you so much that you will be satisfied.

It is narrated from Hazrat Anas bin Malik that the Prophet (ﷺ) said: Allah Ta'ala says: "O man! As long as you pray to me and hope, I will continue to forgive your sins, no matter how many sins you have, I do not care. O, man! If your sins reach the sky. reach, then if you ask for forgiveness, I will forgive, I don't care. Oh, man! If you bring the sins of the whole earth to Me, but you do not commit shirk, I will forgive you equally.¹⁶

Man always lives in some kind of thought and there is a kind of competition with the life of the world. Sometimes a person feels completely dark, that all difficulties are there But then, in the form of light, a person finds a way. He adopts and continues to work hard to live his life.¹⁷

قَالَ كَذَلِكَ- قَالَ رَبُّكَ هُوَ عَلَيَّ هَيِّئُ وَ قَدْ خَلَقْتِكُمْ مِنْ قَبْلُ وَلَمْ تَكُ شَيْئًا¹⁸

He said, "It is so." Your Lord said, "That is easy for Me, and I created you before that when you were nothing."

Upon hearing the acceptance of his prayer and the good news of having a boy with him, Hazrat Zakariya (A.S.) began to explore the situation with joy and surprise, that apparently, this matter seems difficult and impossible. The situation is hopeless on both sides. A barren wife who has not had any children yet But Allah had mercy on them .¹⁹

It is Allah who has made the barren woman so that she will not have children and has made the old man so that the cycle of reproduction will cease. He can also correct barrenness and remove barrenness and restore the power of reproduction in an old man. , is easy. Although it is not difficult for Allah to create something first or to repeat it.²⁰ Allah can do everything when He wills, as He wills. Man is hopeless, but nothing is difficult for Allah.²¹

Allah Says :

أَمَّنْ يُجِيبُ الْمُضْطَرَّ إِذَا دَعَاهُ وَيَكْشِفُ السُّوءَ وَيَجْعَلُكُمْ خُلَفَاءَ الْأَرْضِ-إِنَّ اللَّهَ مَعَ الَّذِينَ-
قَلِيلًا مَّا تَذَكَّرُونَ²²

Or better, He who hears the cry of the distressed when he calls upon Him and averts evil and makes you inherit the earth. Is there any god with Allah? You receive very little advice.

He listens to the cry of the helpless and speaks of his need and averts evil from him because no one else is capable of removing poverty and bestowing wealth, removing the disease and giving health and changing the state of severity and hardship to ease and He makes you inherit the lands of the first people, you possess them and those who come after you will inherit your lands and they possess them.²³ Is there any other deity besides Allah who bestows such great blessings on all creatures? You get very little advice and lessons from the greatness of Allah and His most simple proofs, that is why you associate others in the worship of Allah.²⁴

In another place, Allah says:

أَو لَمْ يَكْفِ بِرَبِّكَ أَنَّهُ عَلَى كُلِّ شَيْءٍ شَهِيدٌ²⁵

And is it not enough for your Lord to be a witness over everything?

Islamic law has described both the punishment in this world as well as in the hereafter, the concept of reward and punishment in Islamic law and the answer in the hereafter creates respect for the Islamic laws in the hearts of Muslims. Because people follow the law with pleasure, while the laws of the world are respected as long as there is fear of being caught by the law. If anyone made a successful attempt to create the true goodness of mankind, the goodness of actions, the improvement of morals, the purity of hearts, and moderation in human life, then the Prophets were the people of knowledge, who made the world virtuous. Adorned with the jewel of education, he left a path for the people to follow after him, whose knowledge and actions have given the king and the subjects, the rich and the poor, the ignorant and the scholar, all equal blessings. So that he can save himself from the sufferings of this world. Man is declared as Ashraf al-Makhlukat because he has a moral aspect in himself. And its existence based on moral values is the foundation of any society. The sense of mutual rights and sense of responsibility is the reason for the strong ties of family, tribe, and society.²⁶

And then the Qur'an is something that provides rules and regulations for living in this world. It is the Qur'an that creates a sense of responsibility in man. It reminds him of his duties and obligations, which form the basis of the relationship between him and his creator.²⁷

Conclusion

Allah subhanahu wa ta'ala created man as a responsible moral being and an honorable person and then assigned this man to the position of Khilafah and made him obliged to follow the divine commands in all matters of life. He has been held accountable in a personal capacity. It is the Quran, which blesses man with understanding. There are different kinds of creatures in the world, and each creature has separate attributes and characteristics. I have developed sense

perception and intention, If you look from living beings to the human being, you will know that gradually there has been a development of perception and intention in them. Living beings are deprived of all kinds of duties, however, some duties of life and death are found in plants. If this person does not fulfill his duties, then various kinds of diseases and sufferings would come upon him in the life of this world. Some other duties are increased in animals, while man is bound by these duties and restrictions. Then, if you look at human beings, madmen, madmen, children, idiots, and sick people are free from these restrictions, and on the other hand, sane adults, wise, and intelligent, fulfill their duties somewhat less in terms of the same understanding and intention. , or do not fulfill, or fulfill too much. Allah comforts man in the Qur'an. And gives satisfaction that eternal life is the life of the hereafter, the life of this world is just a game. And even in this world, if one were to count the favors of Allah, he would never be able to count them.

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