

Political Dynamics of Women's Village Head Leadership

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Abstract

This study examines the Political Dynamics of Women's Reje Village (Village Head) Leadership in Bener Mulie Village, Wih Pesam District, Bener Meriah Regency. This study aims to discover how the political dynamics carried out by Reje Bener Mulie, Wih Pesam sub-district, Bener Meriah Regency, and why the crisis of Trust in the Bener Mulie people has disappeared. The approach taken in this study is a qualitative method using Leadership Theory and Political Process Theory. Based on this research, the political dynamics carried out by Reje Kampung Bener Mulie needed to meet the expectations of the community both in the field of work and outside of work. Reje has negative attitudes towards the Bener Mulie village community. So that this causes the community to have their own opinions related to Reje's performance during his term of office. The cause of the crisis of public Trust in Reje consisted of changes in Reje's attitude before and after serving as Village Head (Village Head) of the community. Reje did not keep promises made during the Reje Kampung election period; Reje was not responsible for carrying out his duties as Reje Kampung, especially in development and food security in 2021.

Keywords: Political Dynamics, Leadership, Village Reje, Village Head.

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INTRODUCTION

The history of regional or Village governance has changed following the climate dynamics and the country's political situation. Law Number 5 of 1979 did not give communities and villages freedom to manage their households. Various government laws damaged villages. This is because the mayor still has the discretion to intervene intensively in decision-making. Furthermore, Law Number 5 of 1979 remains the legacy of the so-called centralized New Order. This undermines or eliminates the elements of democracy [1] [2].

Leadership is the ability of an individual to influence, motivate, and contribute to the effectiveness and success of an organization. The task of a leader is not only to give orders but to encourage and improve the quality of work of members and subordinates [3] [4].

The representation of women leaders in the political sphere in Indonesia brings much heat to politics because men more dominantly do it. Women are sidelined because there are many other obligations, such as cooking, caring for children, and caring for their husbands when they are married. In this case, women are required to comply with existing regulations. However, many women want to enter politics, for example, to become Reje Kampung (Village Head) in a village in the Wih Pesam sub-district and become the first woman to enter this realm to lead a village with a specific go town.

LITERATUR REVIEW

Leadership is the bond between those who have influence and those who are affected, and the ability to effectively use sources of influence [5]. Unlike power, which comes from many sources of influence, leadership focuses on the skills to use persuasion to influence followers. Leadership in political leadership can be defined as initiating social action, utilizing all relevant attributes, organizing, demonstrating, managing, or controlling individual effort. Another, or by prestige. Someone who leads (actor) by authority or position. The term politics about leadership shows that leadership occurs in the political superstructure (government institutions) and political infrastructure (political parties and regional organizations) [6] [7]. Successful politicians and government officials can use different methods of exerting influence, depending on the nature of the situation and the problem. In carrying out research related to leadership, it is necessary to clearly distinguish between leadership that has a star with structural or managerial nature and more politically oriented leadership study. It is essential to explain again that besides understanding the concept of leadership, it is also necessary to understand the concept of political leadership [8] [9]. Leadership is a component of authority, not the other way around. Like power,

leadership is the relationship between influencers and influencers and the ability to use sources of influence appropriately [10]. Unlike authority, which comes from many sources of power, leadership focuses on the skills to use persuasion to influence followers. Besides that, it is not an authority; influence is not necessarily used for the leader's and his followers' common good [11].

Political process theory focuses more on the factors that enable ordinary citizens to form their social movements against the dominant society. Therefore, the political process is closely related to social change efforts [12]. The political process describes a situation in which people seek access to political authority and use it for their own or that of their group's interests.

Political dynamics show that local arts and culture are mediums for expressing political aspirations and interests, which are very important for local communities. Sensitivity to the informality of society is a way of understanding political dynamics. The thing that influences and often appears in political dynamics is money politics which is increasingly normalized as a standard order in political dynamics [13]. With political dynamics, we know the shifts that occur in politics between government institutions or bodies and can analyze the movement of institutions in carrying out their duties and authorities. Thus, based on the opinion above, it can be interpreted that political dynamics is a political movement in government [14].

Elections are arenas of competition for political positions in government based on the formal selection of eligible citizens. In this modern era, elections are important because they are related to several things. First, elections play an essential role in the sustainability of representative democracy. Second, elections are an indicator of a democratic country [15]. Dal said that two of the six characteristics of a political system that a great democracy must have are related to general elections. Third, it is essential to talk about elections at this stage regarding their broader implications [16].

The people make a social contract with their leaders through general elections. Elections allow people to elect people they trust to hold legislative and executive offices. In elections, those who meet the conditions vote freely and tacitly for the character worthy of their aspirations [17]. Therefore, the current leaders' power appears spontaneously but is entrusted to them through general elections. Elections are basic examples of political participation and activities of ordinary citizens influencing government policies [18]. In essence, general elections are the means and tools available to the people to choose their representatives to attend the People's Assembly to exercise their sovereignty. Elections indicate a country's democracy because they mean a lot to everyone [19].

A political trust is an act or attitude an individual or group shows in a political context. A situation where evaluation activities occur in government in the form of community norms or expected values in administrative rules [20]. Trust or Trust is defined as expectations that arise in ordinary society, honest, cooperative behavior based on shared communal norms on the part of other community members. The attitude of a trusted institution/institution is based on the hope that the trusted individual, group, institution/institution will act as idealized or expected to give goodness to society [21] [22].

Political Trust is society's expectation (public expectation) of a leader to respond aggressively and articulate the demands and aspirations of society [23]. Trust in question is a person's assessment of the government or political system. Trust in government has various other terms. To diverse academic literature, Trust in the government is called political Trust. Political Trust is an individual's belief that the government will perform well [24].

Reje in Gayo means Village Head. The village head is the village leader. The tenure of the village head is six years, and can be reappointed once. Article 26 of Law Number 6 of 2014 concerning Villages explains that the duties of the village head are to organize village administration, carry out village development, foster village communities, and strengthen village communities.

METHODS

This study was conducted in Bener Mulie Village, Wih Pesam District, Bener Meriah Regency. The researchers took this research location because every activity of the actors and political phenomena to be studied existed in that area, so researchers could observe these activities directly. Another reason why the researcher took Bener Mulie Village as a research location is because, in this sub-district there is a political phenomenon that the writer wants to examine.

This study uses qualitative methods with descriptive analysis. Qualitative studies aim to understand phenomena about what the subject of the study suffers from, such as attitudes, responses, motivations, needs, and so on. (Sugiyono, 2014) explains that the qualitative study method is the study method used to study natural object situations where the researcher is the key instrument, the data collection technique is carried out by triangulation (combined), data analysis has an inductive nature, and the results of the qualitative study are more prioritizing meaning over-generalization.

The descriptive method can be interpreted as a procedure for solving the problem under study by illustrating or describing the current situation of the subject/object of study according to visible reality or as it should be. This study uses a descriptive analysis approach to

describe conditions or things with factual characteristics by examining the occurring problems.

Informants in this study are members of the public who can submit information related to the survey about organizations, objects, people, and the nature or circumstances being studied.

1. Bedel (Substitute Reje Kampung/Village Head) before the election of a new Reje named Juhri, S.St., and Former Reje of Bener Mulie village called Ahmad Junaidi.

2. Village apparatus consisted of a Secretary named Jamarullah, Treasurer Fara Azzahara, and Petue Khairul Muntasir, S.Pd. In addition, the researchers also interviewed the former youth leader of the Youth Organization, Khairul Muntasir, S.Pd.

3. The village community, women and men who understand the causes and causes of the dishonorable dismissal of the village fortune.

For this study, researchers obtained primary and secondary data sources. The primary data obtained from researchers was data obtained directly from field studies. This data was provided through observations of problems in the field and the results of interviews with researchers. Data collection through books, journals, and papers explaining the issue of the political dynamics of the leadership of Reje Kampung Perempuan in Bener Mulie Village, Wih Pesam District, Bener Meriah Regency

Data collection techniques include a very strategic step in the study because the primary main purpose of the study is to obtain data. The researcher will only get data that reaches the specified standards if they know the data collection techniques. In this study, the data collection techniques carried out by the author are as follows:

1. Observation
2. Interview
3. Dokumentation Studio

In this study, researchers used interactive analysis techniques developed by Emzir, where they explained the steps for analyzing data, namely:

1. Data Reduction
2. Presentation
3. Conclusion Withdwaral

RESULT AND DISCUSSION

Bener Mulie Village is included in the Wih Pesam District, Bener Meriah Regency, which has the following administrative boundaries :

Table 1. Village Geographical Location

Number	Borderline	Borderline	Other Limits
1	North	Kebun Baru	-
2	East	Gunung Berapi	-
3	West Side	Kec.Timang Gajah	-
4	South side	Simpang Balik	-

Meanwhile, Kampung Bener Mulie is divided into three hamlets, namely :

1. Dusun Atu Gantung
2. Dusun Kalang Siki
3. Dusun Pasar Inpres

Table 2. Tracing the History of the Head of the Village

Number	PERIOD	VILLAGE HEAD NAME	RESOURCES	INFORMATION
1	2002 – 2003	Taslim. AS	village officials	Head of the Preparatory Village
2	2003 – 2006	Muhammad Dalila	village officials	Head of the Preparatory Village
3	2006 – 2013	Muhammad Dalila	village officials	Head of Village
4	2013 – 2019	Junaidy Achmad	village officials	Reje Village
5	2019-2022	Desi Ayuningtias, S.Sos	village officials	Reje village in HIS DISRESPECTLY STOPPED

Table 3. Tracing the History of the Village Representative Body

Number	PERIOD	NAME VILLAGE REPRESENTATIVE BOARD	RESOURCES	INFORMATION
1	2002 – 2007	Masdul Haq	Village Officials	BPK
2	2007 – 2009	Masdul Haq	Village Officials	BPK
3	2009 – 2019	Maskur	Village Officials	BPK
4	2019-2022	Salahuddin	Village Officials	BPK

Based on the discussion, the author wants to explain the political process carried out by Reje/Village Head of Bener Mulie village. During his tenure as Reje Kampung in 2019-2022. In this case, the author found data related to the political process carried out by Reje Kampung while in office. Reje tries to carry out political promises, vision, and mission in Reje's work program while in office.

Reje/Village Head has an important role and function in making decisions and carrying out all activities in a Village. That way, every action that will be carried out should be known by all parties, both from the community, village apparatus and so on, regarding the welfare and progress of development in the Village. All matters

relating to the Village must be agreed upon and carried out in line with good contributions between the Village Apparatus and the Village Community.

In the year Reje took office, namely the 2019-2022 period, Reje carried out his general duties as a village head. Reje decided to build a building that would be useful for the village community. Then Reje also carries out activities yearly, namely food security for the entire Village of Bener Mulie. This is useful for advancing village development and achieving fair and equitable welfare. The political process carried out by Reje Kampung Bener Mulie is a process in which growth and food security become very conspicuous things that the people in that environment notice. In addition, Reje has his way and method of leading in carrying out a political process. In the village environment, Bener Mulie Reje did not interact with the community regarding the Village during his term of office. Apart from that, Reje also kept the town of Musarembang a secret. Because every year, there is a deliberation held by the Village with the Leader and the village apparatus with the sub-district apparatus directly involved in village meetings regarding the Village Fund.

To the results of observations and interviews conducted by researchers in the field, data was found in the form of Village Apparatuses being restless about the actions and attitudes given by Reje to them, where only Reje had to regulate all village regulations. Village officials such as Banta (Kampung Secretary), Treasurer, Imem Kampung, and Petue want to carry out their duties according to their village AD/ART commitments. Want. This raises many questions about why only Reje should carry out the tasks. Not with other apparatus whose fields have given positions and functions. This has raised much public opinion about what happened to Reje Kampung during his term of office for 2019-2022.

Data findings were obtained based on interviews conducted by researchers in the field. The following are excerpts of interviews that researchers conducted when in the field researchers interviewed. This was confirmed by one of the village officials who explained that :

"What will be discussed with Reje while Reje has never deliberated with village officials or the community? Reje has never been in a meeting; whatever form it is, Reje is only used as a village decoration. Without working, they only use existing funds for the Village. So many funds are used for village development. However, Reje did not provide evidence of where the funds were used and for what. Reje seems selfish in leading only himself, without seeing how the life of the people he leads."

Based on the interview results above, it can be concluded that Reje should have paid more attention to the community and village

apparatus who assisted him in his work. Apart from that, Reje seemed to have only neglected the village officials who were supposed to help him in all fields consisting of the secretary, treasurer, petite, and village imam, who seemed to be just a display. Even though they had done their job as they should, he remained in his position. In addition, Reje has never held village musarembang or joint deliberations regarding the Village, be it village development, community progress, village funds, and everything related to the community must be discussed in one official forum to achieve village progress. However, this has never been done during the 2019-2022 term. Reje seemed to need to pay more attention to the complaints and opinions of his people during his tenure.

The people of the Village, who share the same opinion as pets, justify the above. Through the results of interviews conducted by researchers in the field, data findings were obtained. The following are excerpts of interviews that researchers conducted in the area. Researchers interviewed one of the village people about how Reje led the village community, whose name was Mr. Murdani, who stated:

"It is true that Reje only held discussions between the Treasurer and Banta (Village Secretary) for their own needs. Meanwhile, Food Defense must be developed to hold a village musarembang to discuss village development. However, it was not perfect; it did not go well due to the actions and behavior of the three Village Apparatuses, who were too busy with their affairs. So that the discussion regarding the existing AD/ART is not carried out as it should. This gives the impression that they are more concerned with the activities of the three of them, and regarding the community's life, they are silent and only do what is necessary. It's like managing ordinary letters, where only a signature doesn't seem too important."

Based on the interviews the researchers conducted above, it can be concluded that the matter of musarembang/village deliberations is again at issue. As a result, there is no musarembang/village deliberation which is believed to be able to find out community complaints about Village Funds being used for anything for the betterment of the community and the Village. However, the community's expectations needed to be lowered, resulting in disappointment which could rob the community of Trust in the village apparatus currently in office. In addition, the Reje village seemed to be doing something unknown to the village apparatus apart from Banta and the Treasurer, who carried out an activity without the knowledge of the Village, which raised many questions about what activities were carried out between Reje, Banta, and the Treasurer at that time.

Based on the above, the researcher interviewed one of the Kampung communities who told them about the course of Reje's vision and

mission, which went differently than the community's expectations. And created the impression of disappointment from the look on the people's faces and the appearance of being indifferent to the activities carried out by Reje. The findings of the data, when researchers interviewed one of the people named Amrizal, said:

"If you look at Reje's vision and mission, you are tempted to choose him as your fortune. Do you know the vision and mission at the time of the election? He said if later I became a village fortune-teller, I would free up paperwork such as the land deed. That's one more. Later, if there were events in the Village, such as weddings or circumcisions on behalf of the party later, he said he would bear the entertainment money like kippot. Everyone wants to vote for him, especially since many people here are old, and we can say they are still lay people. Yes, we just voted for her without thinking she was still a girl at the time of the election and seemed inexperienced; most importantly, her mission must go according to what the community expects."

Based on the information above, the researcher can conclude that the community chose Desy Ayuningtias as the Reje of their Village; they hope that later in Reje's term of office, he will carry out the vision and mission that has been mentioned and not disappoint the community later. This is the main attraction for the district to choose their Reje, a single girl, to be their Leader. They hope that the younger ones know how to develop the Village well.

According to the results of observations and interviews conducted by researchers in the field, data was found in the form of many community complaints about the Trust they had given Reje in vain, and the community was already disappointed with Reje's attitude while serving as Village Head. Many village people are already indifferent to their Reje, and they are resigned to the situation they are living in. They have leaders who seem to have never cared for and listened to people's complaints regarding village development and food security. The people were disappointed with Reje's attitude toward those who should have paid more attention to them. In addition, the community also questioned village funds and village development that needed to be on target and seemed to be wordy in building villages. Many funds are used for village development. However, the reality is that only a few buildings are visible at the location and need to be by the budget issued. So that raises many questions marks villagers.

Data findings were obtained based on interviews conducted by researchers in the field. The following are excerpts of interviews that researchers conducted when in the field researchers interviewed one of the village people named Jamarullah, who stated:

"How do we explain it? Because this is the problem, everyone in the Village should know about his work. What is the budget spent on? But there has never been such a thing as village musarembang, which should have been held yearly. Discuss the budget for what the money is used for. However, Reje never discussed the budget. He said there was no expenditure record if asked, but not with what happened in the Village. It doesn't match the money spent with the results in the Village. So we ask many questions."

Based on the information above, the researcher concludes that village musarembang is not used to discuss the income and expenditure budgets for various midwives in the development and food security fields. Reje seems selfish in discussing what village funds are used for development. Apart from that, Reje also used the village budget, not the target it was used for. Reje carried out this action by involving only Banta and the village treasurer. The other village officials also needed to learn about the budget.

CONCLUSION

Based on the results of this study, it can be concluded regarding the Political Dynamics of Reje in the Village of Women in Bener Mulie Village, Wih Pesam District, Bener Meriah Regency, as follows :

1. The political process carried out by Reje Kampung Bener Mulie while serving as Reje Kampung did not go according to the expectations of the community because Reje needed to be more responsive to the development and development of the Village. Apart from that, Reje was doing his work without involving other apparatus in building the town so that it would develop. Reje also never held a village musarembang (deliberation) during his tenure as Reje Kampung. Village Musarembang is held once a year to discuss the management of village funds, which is carried out by some communities with village officials, the sub-district head, and his staff. However, this was not done because only Reje, Treasurer, and Banta knew about this matter. Apart from that, there was much public disappointment with the political process carried out by Reje, who seemed arrogant towards the people of Bener Mulie Village.
2. The following matters caused the crisis of public Trust in Reje Bener Mulie village: First, Changes in Reje's attitude before and after taking office towards the community, meaning that Reje was not friendly and did not greet the congregation differently from before taking office Reje was always lovely and smiled easily. Second, Reje did not keep his promises during the campaign period before the election to become Reje Kampung. This means Reje's promises to the community were not realized because Reje needed to recognize that these promises existed. Third, Reje is not responsible for development

and food security. This means the funds used differ from the ground conditions during the ongoing food security period.

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